

## AMENDMENT TO FINANCIAL ASSISTANCE AWARD

**AWARD NUMBER**  
13-08-I2210

**CFDA NO. AND NAME**

11.031 - Broadband Infrastructure Program

**PROJECT TITLE**

Broadband Build Out in County of Lumpkin

**RECIPIENT NAME**

Lumpkin, County of

**AMENDMENT NUMBER**

2

**STREET ADDRESS**

99 Courthouse Hill Suite H

**EFFECTIVE DATE**

2/28/2023

**CITY, STATE ZIP**

Dahlonega, GA 30533-0541

**EXTEND PERIOD OF PERFORMANCE TO  
(IF APPLICABLE)**

02/28/2024

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST
<b>FEDERAL SHARE OF COST</b>	\$3,236,198.00	\$0.00	\$0.00	\$3,236,198.00
<b>RECIPIENT SHARE OF COST</b>	\$1,935,845.00	\$0.00	\$0.00	\$1,935,845.00
<b>TOTAL ESTIMATED COST</b>	\$5,172,043.00	\$0.00	\$0.00	\$5,172,043.00

**REASON(S) FOR AMENDMENT**

This award is hereby amended to 1) approve a no-cost extension from 02/28/2023 to 02/28/2024 per the recipient's request dated 12/08/2022 at no additional cost to the government and approve carry forward of the unobligated balance to the extension period; 2) update specific award condition (SAC) no. 7.

ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED AND IN EFFECT

**This Amendment Document (Form CD-451) signed by the Grants Officer constitutes an Amendment of the above-referenced Award, which may include an obligation of Federal funding. By signing this Form CD-451, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally withdraw this Amendment offer and de-obligate any associated funds.**

X SPECIFIC AWARD CONDITION(S)

LINE ITEM BUDGET

OTHER(S)

**SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER**

Yongming Qiu



Digitally signed by YONGMING QIU  
Date: 2023.03.02 20:01:25 -05'00'

**DATE**

**TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL**

Chris Dockery



**DATE**

03 / 22 / 2023

Award Number: 13-08-I2210, Amendment Number 2

Federal Program Officer: Emily You

Requisition Number: BIP2216

Employer Identification Number: 586000857

UEI Number: KXJCT7D54GD8

Recipient ID: 1329258

Requestor ID: 1329258

**Award ACCS Information**

Bureau Code	FCFY	Project-Task	Org Code	Obj Class	Obligation Amount
61	2022	4844003-000	06-00-0000-00-00-00-00	41-19-00-00	\$0.00

**Award Contact Information**

Contact Name	Contact Type	Email	Phone
Mrs. Abby C Branan	Administrative	abby.branan@lumpkincounty.gov	706-482-2554

**NIST Grants Officer:**

Yongming Qiu  
100 Bureau Drive, MS 1650  
Gaithersburg, MD 20899-1650  
(301) 975-5437

**NIST Grants Specialist:**

Kimberly Campbell Shields  
100 Bureau Drive, MS 1650  
Gaithersburg, MD 20899-1650  
(301) 975-0000

NIST Financial Assistance Award Number: **13-08-I2210**

Amendment: 02

Recipient: **County of Lumpkin**

**NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY  
BROADBAND INFRASTRUCTURE PROGRAM  
FINANCIAL ASSISTANCE  
SPECIFIC AWARD CONDITIONS**

---

**7. (Revised) Period of Performance and Funding Limitations:**

The scope of work and budget incorporated into this award covered a 1-year period of performance from **03/01/2022 to 02/28/2023** (referred to as the “project period”), for a total of \$3,236,198.00 in Federal funds. NIST acknowledges receipt of the Recipient’s request dated **12/08/2022** to extend the project period by 12 months at no additional cost to the Federal government. Pursuant to this amendment, the revised project period shall be **03/01/2022 to 02/28/2024**.

The Recipient may not obligate, incur any expenditure, nor engage in any activity that involves a commitment of Federal funds under this Agreement in excess of the Federal amount presently available. Should such an excess obligation, expenditure, or commitment occur, no legal liability will exist or result on the part of the Federal Government for payment of funds.

---

**End of Specific Award Conditions**

Title	Broadband Financial
File name	file
Document ID	9051c8e3d3b7114352729678cdd73b6fb5da7eca
Audit trail date format	MM / DD / YYYY
Status	● Signed

---

This document was requested from [app.contractsafe.com](https://app.contractsafe.com)

---

## Document History



SENT

**03 / 22 / 2023**

15:42:21 UTC

Sent for signature to Chris Dockery  
(chris.dockery@lumpkincounty.gov) from  
melissa.witcher@lumpkincounty.gov  
IP: 192.195.84.106



VIEWED

**03 / 22 / 2023**

15:42:37 UTC

Viewed by Chris Dockery (chris.dockery@lumpkincounty.gov)  
IP: 192.195.84.106



SIGNED

**03 / 22 / 2023**

15:42:51 UTC

Signed by Chris Dockery (chris.dockery@lumpkincounty.gov)  
IP: 192.195.84.106



COMPLETED

**03 / 22 / 2023**

15:42:51 UTC

The document has been completed.