



OMB Control No. 0660-0047 Expiration Date: 07/31/2025

TRIBAL BROADBAND CONNECTIVITY PROGRAM ANNUAL REPORT

GENERAL INFORMATION

GENERAL	Recipient Organization:	Alaska Federation of Natives	Award Identification Number:	NT22TBC0290032
	Recipient Street Address:	3000 A Street, Suite 210	Report Submission Date (MM/DD/YYYY):	
	City, State, Zip Code:	Anchorage, AK 99503		
	DUNS/UEI Number:	G7YLJXFBJ4U3		
	Period of Performance Start Date (MM/DD/YYYY):	05/01/2022	Period of Performance End Date (MM/DD/YYYY):	04/30/2026
	Report Period Start Date (MM/DD/YYYY):	05/01/2023	Report Period End Date (MM/DD/YYYY):	04/30/2024
1	Provide the number of locations or geographic areas at which broadband service was provided using the grant funds. (Please attach associated shapefiles of geographic areas) (600 words or less)			
	0			
2	Please describe each service provided with grant funds. (600 words or less)			
	AFN consolidated its efforts for FY 2023. The report will be included under its subcontractor Alaska Native Tribal Health Consortium below.			
3	If applicable, please list subcontractors and describe how they expended funds. (600 words or less)			
	Alaska Native Tribal Health Consortium: This goal of this project continues to be the enhancement of telemedicine access across the Alaska Tribal Health System through the deployment of telehealth equipment, training, and support personnel. Changes in partner sites led to the expansion of the original project site list from 200 Alaska Tribal			
4	Please describe how the recipient and subrecipient (if applicable) expended the funds. (600 words or less)			
	N/A			
5	If applicable, please list each subrecipients that received a subgrant through funding. (600 words or less)			
	N/A			
6	Please provide the barriers to broadband use and adoption or broadband infrastructure deployment work that you experienced during the reporting period of this award to date. What steps did you take to address them? (600 words or less)			
	Establishing commitments for participation and equipment requests from Tribal Health Partners took far longer than anticipated. Despite continual repeated efforts from ANTHC, the final partner did not finalize their commitment to the project and request equipment until November 27, 2023. Continued requests for changes to equipment orders and requests made by Tribal Health Partners			
7	Please describe whether or not your organization connected NOFO purpose areas to broadband adoption and use or broadband infrastructure deployment work. (600 words or less)			
	1. Contacted participating organizations to notify of award--June 26, 2023 2. Re-evaluate key technologies to identify potential changes in make and model.			
8	Please describe your project's achieved accomplishments during this reporting period. (600 words or less)			

9	Using the Excel spreadsheet template titled "TBCP Reports Addendum A", please provide an updated count of Households within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.												
10	Using the Excel spreadsheet template titled "TBCP Reports Addendum B", please provide an updated count of Tribal Businesses within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.												
11	Using the Excel spreadsheet template titled "TBCP Reports Addendum C", please provide an updated count of Community Anchor Institutions (CAIs) within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.												
CERTIFICATION	I certify to the best of knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.												
	<table border="1"> <tr> <td>Typed or printed name and title of Authorized Certifying Official:</td> <td>Telephone (area code, number and extension):</td> <td>907-830-8394</td> </tr> <tr> <td>Nicole Borromeo, Executive Vice President and General Counsel</td> <td></td> <td></td> </tr> <tr> <td>Signature of Certifying Official:</td> <td>Email Address:</td> <td>nborromeo@nativefederation.org</td> </tr> <tr> <td></td> <td>Date:</td> <td></td> </tr> </table>	Typed or printed name and title of Authorized Certifying Official:	Telephone (area code, number and extension):	907-830-8394	Nicole Borromeo, Executive Vice President and General Counsel			Signature of Certifying Official:	Email Address:	nborromeo@nativefederation.org		Date:	
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	Date:												