



OMB Control No. 0660-0047 Expiration Date: 07/31/2025

TRIBAL BROADBAND CONNECTIVITY PROGRAM ANNUAL REPORT

GENERAL INFORMATION

GENERAL	Recipient Organization:	Alabama-Coushatta Tribe of Texas	Award Identification Number:	NT23TBC0290084
	Recipient Street Address:	571 State Park Rd 56	Report Submission Date (MM/DD/YYYY):	04/22/2024
	City, State, Zip Code:	Livingston, Tx, 77351		
	DUNS/UEI Number:	X44FQGJLRAM6		
	Period of Performance Start Date (MM/DD/YYYY):	05/01/2023	Period of Performance End Date (MM/DD/YYYY):	04/30/2024
	Report Period Start Date (MM/DD/YYYY):	05/01/2023	Report Period End Date (MM/DD/YYYY):	04/30/2024
1	Provide the number of locations or geographic areas at which broadband service was provided using the grant funds. (Please attach associated shapefiles of geographic areas) (600 words or less) Not applicable. The project has not begun construction.			
2	Please describe each service provided with grant funds. (600 words or less) Not applicable. The project has not begun construction.			
3	If applicable, please list subcontractors and describe how they expended funds. (600 words or less) Not applicable. The project has not begun construction.			
4	Please describe how the recipient and subrecipient (if applicable) expended the funds. (600 words or less) Not applicable. The project has not begun construction.			
5	If applicable, please list each subrecipients that received a subgrant through funding. (600 words or less) Not applicable. The project has not begun construction.			
6	Please provide the barriers to broadband use and adoption or broadband infrastructure deployment work that you experienced during the reporting period of this award to date. What steps did you take to address them? (600 words or less) Short staffing: The IT director for the Alabama-Coushatta Tribe who was assigned to the project, resigned, thus delaying the Tribe's decision making. Likewise, we were assigned multiple different Program Specialists and have had difficulties in communication with assigned Program Specialists. This resulted in delayed administrative work completion to begin construction.			
7	Please describe whether or not your organization connected NOFO purpose areas to broadband adoption and use or broadband infrastructure deployment work. (600 words or less) Not applicable.			
	Please describe your project's achieved accomplishments during this reporting period. (600 words or less)			

8	Selected contractor in conjunction with Eastex, the local wifi provider, and have commenced planning underground fiber.		
9	Using the Excel spreadsheet template titled "TBCP Reports Addendum A", please provide an updated count of Households within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.		
10	Using the Excel spreadsheet template titled "TBCP Reports Addendum B", please provide an updated count of Tribal Businesses within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.		
11	Using the Excel spreadsheet template titled "TBCP Reports Addendum C", please provide an updated count of Community Anchor Institutions (CAIs) within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.		
CERTIFICATION	I certify to the best of knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.		
	Typed or printed name and title of Authorized Certifying Official:		Telephone (area code, number and extension): 936-563-1100
	Ricky Sylestine		
	Signature of Certifying Official:		Email Address: ricky.sylestine@actribe.org
	RICKY SYLESTINE		Date: 4/26/2024



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	Ricky Sylestine		
	Signature of Certifying Official:		Email Address:
	RICKY SYLESTINE		Date:
		936-563-1100	ricky.sylestine@actribe.org
		4/26/2024	