





OMB Control No. 0660-0047 Expiration Date: 07/31/2025

	TRIBAL BR	OADBAND CONNECTIVITY	PROGRAM ANNUAL REPORTI	OMB Control No. 0660-0047 Expiration Date: 07/31/20			
GENERAL INFORMATION							
	Recipient Organization:	Bridgeport Indian Colony	Award Identification Number:	NT23TBC0290073			
			Award Identification (diffuse).	N1231BC0290073			
	Recipient Street Address:	P.O. Box 37, 355 Sage Brush Drive	Report Submission Date	04/20/2024			
GENERAL	City, State, Zip Code:	Bridgeport, CA 93517	(MM/DD/YYYY):	04/30/2024			
	DUNS/UEI Number:	MPNBYALNCC45					
	Period of Performance Start  Date (MM/DD/YYYY):	05/01/2023	Period of Performance End Date (MM/DD/YYYY):	04/30/2025			
	Report Period Start Date (MM/DD/YYYY):	05/01/2023	Report Period End Date (MM/DD/Y)	<b>YYY):</b> 04/30/2024			
1	Provide the number of locations or geographic areas at which broadband service was provided using the grant funds. (Please attach associated shapefiles of geographic areas) (600 words or less)						
	0						
	Please describe each service provided with grant funds. (600 words or less)						
2	Technical Advisory support was obtained from Geeks Without Frontiers (GWF). To date, GWF has facilitated planning conversations with Tribal leadership, identified pot activities to deliver on Bridgeport's broadband aspirations, initiated contact with the most likely engineering vendor, and provided a list of potential environmental vendor, and provided a list of potential environmental vendors.						
	If applicable, please list subcontractors and describe how they expended funds. (600 words or less)						
3	To date, GWF has facilitated planning conversations with Tribal leadership, identified potential activities to deliver on Bridgeport's broadband aspirations, initiated conversation with the most likely provider of engineering support, and provided a list of potential environmental vendors to the tribe for consideration through the tribal RFP process.						
4	Please describe how the recipient and subrecipient (if applicable) expended the funds. (600 words or less)						
	To date, \$0 have been drawn down from the NTIA award to pay for the above activities.						
	If applicable, please list each subrecipients that received a subgrant through funding. (600 words or less)						
5	NA						
	Please provide the barriers to broadband use and adoption or broadband infrastructure deployment work that you experienced during the reporting period of this award to date. What steps did you take to address them? (600 words or less)						
6	Barriers to planning for broadband infrastructure deployment included 1.) The initial grant writer & grant application partner passed away, so new technical advisors and engineering partners need to be found. We have secured Technical advisory support. 2.) Broadband access has changed since the initial application. New planning is underway to determine the best path forward to create a robust and resilient network for the Bridgeport tribe. 3.) Capacity challenges and leadership changes on the Tribal side have limited the project's progress at times. New leadership is in place and capacity challenges are under discussion.						
	Please describe whether or not your organization connected NOFO purpose areas to broadband adoption and use or broadband infrastructure deployment work. (600 words less)  Our project promotes the NOFO purpose area of planning, by facilitating discussions with tribal leadership and existing internet service providers to determine the best path						
7	Our project promotes the NOFO purpose area of planning, by facilitating discussions with tribal leadership and existing internet service providers to determine the best path forward toward a robust broadband network that will meet expectations in terms of performance and resilience. Planning activities are currently underway, though not yet complete.						
	Please describe your project's achieved accomplishments during this reporting period. (600 words or less)						
8	We have undertaken important identify the engineering and env	tribal conversations about the goals for ironmental partners who can help us w	the Bridgeport broadband network. We hith the remaining NTIA-approved activities	ave secured technical advisory assistance and have begun to in our planning grant.			

	Using the Excel spreadsheet template titled "TBCP Reports Addendum A", please provide an updated count of Households within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.					
10	Using the Excel spreadsheet template titled "TBCP Reports Addendum B", please provide an updated count of Tribal Businesses within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.					
11	Using the Excel spreadsheet template titled "TBCP Reports Addendum C", please provide an updated count of Community Anchor Institutions (CAIs) within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.					
	I certify to the best of knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.					
CERTIFICATION	Typed or printed name and title of Authorized Certifying Official:	Telephone (area code, number and extension):				
	Signature of Certifying Official:	Email Address:				
		Date:				