




OMB Control No. 0660-0047 Expiration Date: 07/31/2025

TRIBAL BROADBAND CONNECTIVITY PROGRAM ANNUAL REPORT

GENERAL INFORMATION

GENERAL	Recipient Organization:	Burns Paiute Tribe	Award Identification Number:	NT23TBC0290087
	Recipient Street Address:	100 pasigo st	Report Submission Date (MM/DD/YYYY):	04/22/2024
	City, State, Zip Code:			
	DUNS/UEI Number:			
	Period of Performance Start Date (MM/DD/YYYY):	04/01/2023	Period of Performance End Date (MM/DD/YYYY):	11/30/2025
	Report Period Start Date (MM/DD/YYYY):	04/01/2023	Report Period End Date (MM/DD/YYYY):	03/31/2024
1	Provide the number of locations or geographic areas at which broadband service was provided using the grant funds. (Please attach associated shapefiles of geographic areas) (600 words or less) NA, this is midmile infrastructure project.			
2	Please describe each service provided with grant funds. (600 words or less) NA, this is midmile infrastructure project. CAI locations only at no cost.			
3	If applicable, please list subcontractors and describe how they expended funds. (600 words or less) NA, contractors can not move forward due to NEPA and SHPO and Audits.			
4	Please describe how the recipient and subrecipient (if applicable) expended the funds. (600 words or less) NA			
5	If applicable, please list each subrecipients that received a subgrant through funding. (600 words or less) NA			
6	Please provide the barriers to broadband use and adoption or broadband infrastructure deployment work that you experienced during the reporting period of this award to date. What steps did you take to address them? (600 words or less) Delinquent Audits and ERA Commons login not being approved in a timely manner.			
7	Please describe whether or not your organization connected NOFO purpose areas to broadband adoption and use or broadband infrastructure deployment work. (600 words or less) NA still working on finishing construction of the Burns Butte tower to mid mile access to fiber.			
8	Please describe your project's achieved accomplishments during this reporting period. (600 words or less) NEPA and SHPO almost done, all permits and applications done with county and DSL in terms of lease and building permits.			

9	Using the Excel spreadsheet template titled "TBCP Reports Addendum A", please provide an updated count of Households within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.
10	Using the Excel spreadsheet template titled "TBCP Reports Addendum B", please provide an updated count of Tribal Businesses within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.
11	Using the Excel spreadsheet template titled "TBCP Reports Addendum C", please provide an updated count of Community Anchor Institutions (CAIs) within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.

CERTIFICATION	I certify to the best of knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.		
	Typed or printed name and title of Authorized Certifying Official:		Telephone (area code, number and extension):
	Jonathan L Mocan		541 573 8061
	Signature of Certifying Official:		Email Address:
			Mocan.JL@business.priate-nsn.gov
			Date:
			4/22/2024