



OMB Control No. 0660-0047 Expiration Date: 07/31/2025

TRIBAL BROADBAND CONNECTIVITY PROGRAM ANNUAL REPORT				
GENERAL INFORMATION				
GENERAL	Recipient Organization:	Mashantucket Pequot Tribal Nation	Award Identification Number:	NT22TBC0290016
	Recipient Street Address:	2 Matt's Path	Report Submission Date (MM/DD/YYYY):	05/01/2023
	City, State, Zip Code:	Mashantucket, CT 06338		
	DUNS/UEI Number:	VKELG69WZM38		
	Period of Performance Start Date (MM/DD/YYYY):	05/01/2022	Period of Performance End Date (MM/DD/YYYY):	04/30/2024
	Report Period Start Date (MM/DD/YYYY):	05/01/2022	Report Period End Date (MM/DD/YYYY):	04/30/2023
1	<p>Provide the number of locations or geographic areas at which broadband service was provided using the grant funds. (Please attach associated shapefiles of geographic areas) (600 words or less)</p> <p>The Tribe's Broadband Connectivity Program is focused on the Mashantucket Reservation (Tribal Community). GIS Map of the Reservation is included as an attachment to this report.</p>			
2	<p>Please describe each service provided with grant funds. (600 words or less)</p> <p>To date, the Tribe has purchased 195 HP Chromebook computers and 189 Verizon Orbic 5G mobile/portable hotspots. 187 Chromebooks have been distributed to 187 Tribal Households. 2 Chromebooks have been distributed to MPTN's Workforce Development Program. 187 Verizon mobile hotspots have been distributed to the 187 Tribal Households. 2 Verizon hotspots have been distributed to MPTN's Workforce Development Program. All 189 hotspots have pre-paid, unlimited Wi-Fi (broadband) internet service being provided and paid for through grant funds. 8 Chromebooks have been distributed to our MPTN Education Department for staff to use when working with students in</p>			
3	<p>If applicable, please list subcontractors and describe how they expended funds. (600 words or less)</p> <p>N/A</p>			
4	<p>Please describe how the recipient and subrecipient (if applicable) expended the funds. (600 words or less)</p> <p>Please see reponse in Question 2</p>			
5	<p>If applicable, please list each subrecipients that received a subgrant through funding. (600 words or less)</p> <p>N/A</p>			
6	<p>Please provide the barriers to broadband use and adoption or broadband infrastructure deployment work that you experienced during the reporting period of this award to date. What steps did you take to address them? (600 words or less)</p> <p>Intial barriers were just getting the items ordered. The equipment took a significant time to arrive after order was placed simply due to vendor inventory and the bulk size of our order. Additionally, recruitment of tribal members into workforce development training was a little slow to start because the Department was building out the curriculum and computers had to be ordered and setup. MPTN requested, and received, a 12-month No Cost Extension to our award so that we have sufficient time to conclude all Workforce Development activities being conducted as part of this grant funding.</p>			
7	<p>Please describe whether or not your organization connected NOFO purpose areas to broadband adoption and use or broadband infrastructure deployment work. (600 words or less)</p> <p>The Tribe's Broadband Connectivity Program did connect its program activities to broadband use and adoption. We purchased broadband capable equipment (devices) and pre-paid, Verizon unlimited broadband service for each household and MPTN Department that received that equipment.</p>			
8	<p>Please describe your project's achieved accomplishments during this reporting period. (600 words or less)</p> <p>Roughly 70% of our broadband use and adoption activities have been completed (device distribution and broadband service). As stated earlier, MPTN Workforce Development activities still continue but will be completed before the end of our award (4/30/2024).</p>			

9	Using the Excel spreadsheet template titled "TBCP Reports Addendum A", please provide an updated count of Households within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.		
10	Using the Excel spreadsheet template titled "TBCP Reports Addendum B", please provide an updated count of Tribal Businesses within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.		
11	Using the Excel spreadsheet template titled "TBCP Reports Addendum C", please provide an updated count of Community Anchor Institutions (CAIs) within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.		
CERTIFICATION	I certify to the best of knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.		
	Typed or printed name and title of Authorized Certifying Official:		Telephone (area code, number and extension):
	Charles Ferguson, Controller		
	Signature of Certifying Official:		Email Address:
			Date:
		(860) 396-3180	Cferguson@mptn-nsn.gov
		5/1/2023	



TRIBAL BROADBAND CONNECTIVITY PROGRAM REPORTS ADDENDUM A

Recipient Organization:		Award Identification Number:	
Recipient Street Address:		Report Submission Date (MM/DD/YYYY):	
City, State, Zip Code:		DUNS/UEI Number:	
Reporting Period Start Date (MM/DD/YYYY):		Report Type:	Baseline Report <input type="checkbox"/>
Reporting Period End Date (MM/DD/YYYY):			Annual Report <input type="checkbox"/>

Household Locations in the Service Area

The Location ID is the Fabric ID associated with the Federal Communications Commission maps required by the Broadband Deployment Broadband Deployment Accuracy and Technology Availability (DATA) Act, Pub. L. No. 116-130, 134 Stat. 228 (2020) (codified at 47 U.S.C. §§ 641-646) (Broadband DATA Maps). The "location_id" data element is a unique identifier for the location served. A Location ID should be included for each location in the Broadband Serviceable Location Fabric when the Fabric is made available to filers. Number of units refers to one location that has multiple units within that one location. Please insert rows at the bottom of the table to report additional location data if needed.

[illegible]

CERTIFICATION	Typed or printed name and title of Authorized Certifying Official:		Telephone (area code, number and extension):	
	Signature of Certifying Official:		Email Address:	
			Date:	

TRIBAL BROADBAND CONNECTIVITY PROGRAM REPORTS ADDENDUM B

Recipient Organization:		Award Identification Number:	
Recipient Street Address:		Report Submission Date (MM/DD/YYYY):	
City, State, Zip Code:		DUNS/UEI Number:	
Reporting Period Start Date (MM/DD/YYYY):		Report Type:	Baseline Report <input type="checkbox"/>
Reporting Period End Date (MM/DD/YYYY):			Annual Report <input type="checkbox"/>

Tribal Business Locations in the Service Area

The Location ID is the Fabric ID associated with the Federal Communications Commission maps required by the Broadband Deployment Broadband Deployment Accuracy and Technology Availability (DATA) Act, Pub. L. No. 116-130, 134 Stat. 228 (2020) (codified at 47 U.S.C. §§ 641-646) (Broadband DATA Maps). The "location_id" data element is a unique identifier for the location served. A Location ID should be included for each location in the Broadband Serviceable Location Fabric when the Fabric is made available to filers. Number of units refers to one location that has multiple units within that one location. Please insert rows at the bottom of the table to report additional location data if needed. Number of units refers to one location that has multiple units within that one location. Please insert rows at the bottom of the table to report additional location data if needed.

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	Signature of Certifying Official:		Email Address:	
			Date:	



TRIBAL BROADBAND CONNECTIVITY PROGRAM REPORTS ADDENDUM C

Recipient Organization:		Award Identification Number:	
Recipient Street Address:		Report Submission Date (MM/DD/YYYY):	
City, State, Zip Code:		DUNS/UEI Number:	
Reporting Period Start Date (MM/DD/YYYY):		Report Type:	Baseline Report <input type="checkbox"/>
Reporting Period End Date (MM/DD/YYYY):			Annual Report <input type="checkbox"/>

Community Anchor Institution (CAI) Locations in the Service Area

The Location ID is the Fabric ID associated with the Federal Communications Commission maps required by the Broadband Deployment Broadband Deployment Accuracy and Technology Availability (DATA) Act, Pub. L. No. 116-130, 134 Stat. 228 (2020) (codified at 47 U.S.C. §§ 641-646) (Broadband DATA Maps). The "location_id" data element is a unique identifier for the location served. A Location ID should be included for each location in the Broadband Serviceable Location Fabric when the Fabric is made available to filers. Number of units refers to one location that has multiple units within that one location. Please insert rows at the bottom of the table to report additional location data if needed.

[illegible]

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	Signature of Certifying Official:		Email Address:	
			Date:	