



OMB Control No. 0660-0047 Expiration Date: 07/31/2025

TRIBAL BROADBAND CONNECTIVITY PROGRAM ANNUAL REPORT					
GENERAL INFORMATION					
GENERAL	Recipient Organization:	Pawnee Nation College		Award Identification Number:	NT22TBC0290042
	Recipient Street Address:	891 Little Dee Drive		Report Submission Date (MM/DD/YYYY):	06/06/2023
	City, State, Zip Code:	Pawnee, OK 74058			
	DUNS/UEI Number:	L13KW16MUJE7			
	Period of Performance Start Date (MM/DD/YYYY):	06/01/2022		Period of Performance End Date (MM/DD/YYYY):	05/31/2023
	Report Period Start Date (MM/DD/YYYY):	06/01/2022		Report Period End Date (MM/DD/YYYY):	05/31/2023
1	Provide the number of locations or geographic areas at which broadband service was provided using the grant funds. (Please attach associated shapefiles of geographic areas) (600 words or less)				
	The Pawnee Nation College is a Tribal Community Anchor Institution and is the only location presently, however upon completion of the project our collaborating partner Nebraska Indian Community College (NICC) along with its three campuses will be connected to the broadband infrastructure.				
2	Please describe each service provided with grant funds. (600 words or less)				
	The services provided with grant funds include providing students with supplying students with laptops through the Project's Student Technology Grant, and hosting a Digital Literacy Workshop.				
3	If applicable, please list subcontractors and describe how they expended funds. (600 words or less)				
	PNC's project included the contractor Land Scout, LLC, Reagan Smith, Inc., and TelTech. Land Scout LLC expended funds by providing the project with services as a GIS Administrator, permitting and drone site mapping of PNC and drone site mapping with a license subscription built for GIS Mapping, data gathering and storage, software and systems. Reagan Smith, Inc. expended funds through assessment and planning, collaboration with broadband assessment TelTech, and review of previous surveys. TelTech expended funds through the assessment of the Broadband Feasibility Study for the Construction/Planning portion of the project. TeleComp expended funds by ordering all pc				
4	Please describe how the recipient and subrecipient (if applicable) expended the funds. (600 words or less)				
	PNC is the only recipient procured and distributed 6 laptops to Personnel of organization and project staff, 28 computer workstations for Community Lab, GIS Mapping Station Lab, and the Library's Digital Literacy Lab.				

5	<p>If applicable, please list each subrecipients that received a subgrant through funding. (600 words or less)</p> <p>N/A</p>
6	<p>Please provide the barriers to broadband use and adoption or broadband infrastructure deployment work that you experienced during the reporting period of this award to date. What steps did you take to address them? (600 words or less)</p> <p>Over the past year, barriers to the broadband Use and Adoption and Construction/Planning had a delay in activities due to unforeseen events and a mandatory change in leadership for our organization and the Project was made. The change was good, however, it created a delay in our project activities. The activities for the Use and Adoption project has ran into a few more additional delays and we are currently working to get approval for the equipment and services needed for a fiber line to connect our buildings on our safe, stable, fast, and secure network. It is a matter of re-budget and no additional funds will be requested. As well, we are currently in the process of rescoping our</p>
7	<p>Please describe whether or not your organization connected NOFO purpose areas to broadband adoption and use or broadband infrastructure deployment work. (600 words or less)</p> <p>PNC's project connected the NOFO purpose areas to the broadband Use and Adoption activities by providing our students, tribal members, and the community access to remote learning and upcoming digital literacy training workshops by the purchase of 9 laptops, and 28 computer stations for a Community Lab, Digital Literacy computer lab in the Library, and a GIS/Environmental Mapping Station lab.</p>
8	<p>Please describe your project's achieved accomplishments during this reporting period. (600 words or less)</p> <p>The project achieved accomplishments during this reporting period with the creation and filled positions of a Project Director, Project Assistant, a Library Resource Manager filled by tribal members, and a GIS/Environmental/Rural Development Instructor. In addition, grant funds were used to provide internet access, distance learning, and a digital library by the purchase of 28 computer workstations creating a Community Computer Lab, a GIS/Environmental Mapping Computer Lab Station, and a Digital Literacy Lab, and the digitization of the Library.</p>
9	<p>Using the Excel spreadsheet template titled "TBCP Reports Addendum A", please provide an updated count of Households within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.</p>
10	<p>Using the Excel spreadsheet template titled "TBCP Reports Addendum B", please provide an updated count of Tribal Businesses within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.</p>
11	<p>Using the Excel spreadsheet template titled "TBCP Reports Addendum C", please provide an updated count of Community Anchor Institutions (CAIs) within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.</p>

TRIBAL BROADBAND CONNECTIVITY PROGRAM ANNUAL REPORT

CERTIFICATION		
I certify to the best of knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.		
Typed or printed name and title of Authorized Certifying Official:	Telephone (area code, number and extension):	918-762-3343
Staci Burns, Project Director & Authorized Representative	Email Address:	sburns@pawneenationcollege.org
Signature of Certifying Official:		
S/S - Staci Burns, Project Director & Authorized Representative	Date:	6/6/2023



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TRIBAL BROADBAND CONNECTIVITY PROGRAM REPORTS ADDENDUM A

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City, State, Zip Code:	Pawnee, OK 74058	DUNS/UEI Number:	L13KW16MUJE7
Reporting Period Start Date (MM/DD/YYYY):	06/01/2022	Report Type:	Baseline Report <input checked="" type="checkbox"/>
Reporting Period End Date (MM/DD/YYYY):	05/31/2023		Annual Report <input type="checkbox"/>

Household Locations in the Service Area

The Location ID is the Fabric ID associated with the Federal Communications Commission maps required by the Broadband Deployment Broadband Deployment Accuracy and Technology Availability (DATA) Act, Pub. L. No. 116-130, 134 Stat. 228 (2020) (codified at 47 U.S.C. §§ 641-646) (Broadband DATA Maps). The “location_id” data element is a unique identifier for the location served. A Location ID should be included for each location in the Broadband Serviceable Location Fabric when the Fabric is made available to filers. Number of units refers to one location that has multiple units within that one location. Please insert rows at the bottom of the table to report additional location data if needed.

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TRIBAL BROADBAND CONNECTIVITY PROGRAM REPORTS ADDENDUM B

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Tribal Business Locations in the Service Area

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TRIBAL BROADBAND CONNECTIVITY PROGRAM REPORTS ADDENDUM C

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Reporting Period End Date (MM/DD/YYYY):	05/31/2023		Annual Report <input type="checkbox"/>

Community Anchor Institution (CAI) Locations in the Service Area

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