



OMB Control No. 0660-0047 Expiration Date: 07/31/2025

TRIBAL BROADBAND CONNECTIVITY PROGRAM ANNUAL REPORT				
GENERAL INFORMATION				
GENERAL	Recipient Organization:	Salamatof Tribal Council	Award Identification Number:	NT22TBC0290041
	Recipient Street Address:	100 N Willow St	Report Submission Date (MM/DD/YYYY):	05/30/2023
	City, State, Zip Code:	Kenai AK 99611		
	DUNS/UEI Number:	HG32FLZ6KTB4		
	Period of Performance Start Date (MM/DD/YYYY):	06/01/2022	Period of Performance End Date (MM/DD/YYYY):	05/30/2025
	Report Period Start Date (MM/DD/YYYY):	06/01/2022	Report Period End Date (MM/DD/YYYY):	05/31/2023
1	Provide the number of locations or geographic areas at which broadband service was provided using the grant funds. (Please attach associated shapefiles of geographic areas) (600 words or less) At the end of this reporting period, 64 households were provided subsidized broadband service.			
2	Please describe each service provided with grant funds. (600 words or less) The project involves two main components. The first, subsidized broadband service, provides broadband service to tribal members, as well as equipment to access broadband, to areas where internet service is currently available. This is a placeholder while the second component of service, a broadband feasibility study, is completed to provide a path forward to permanent broadband access for all tribal members.			
3	If applicable, please list subcontractors and describe how they expended funds. (600 words or less) Katmai Preparedness Solutions LLC is the subcontractor that is funded for the feasibility study, they have expended funds for technical planning and assistance for the feasibility study.			
4	Please describe how the recipient and subrecipient (if applicable) expended the funds. (600 words or less) N/A			
5	If applicable, please list each subrecipients that received a subgrant through funding. (600 words or less) N/A			
6	Please provide the barriers to broadband use and adoption or broadband infrastructure deployment work that you experienced during the reporting period of this award to date. What steps did you take to address them? (600 words or less) Our current project plan provides for internet service to eligible households. Out of approximately 200 eligible households, only 64 have taken advantage of the service. We are currently increasing outreach including personal phone calls and follow up to tribal members to increase adoption. As a result of this difficulty, we have requested and been approved for an extension to the performance period.			
7	Please describe whether or not your organization connected NOFO purpose areas to broadband adoption and use or broadband infrastructure deployment work. (600 words or less) This project combines use and adoption by providing free broadband service while the planning process takes place for a long-term solution.			
8	Please describe your project's achieved accomplishments during this reporting period. (600 words or less) During this period, 64 households have been provided broadband service and the planning process is approximately 2/3 complete. The planning process will be completed by the end of the third quarter of 2023, while use and adoption will continue, per the extension request, until May 2025.			

9	Using the Excel spreadsheet template titled "TBCP Reports Addendum A", please provide an updated count of Households within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.		
10	Using the Excel spreadsheet template titled "TBCP Reports Addendum B", please provide an updated count of Tribal Businesses within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.		
11	Using the Excel spreadsheet template titled "TBCP Reports Addendum C", please provide an updated count of Community Anchor Institutions (CAIs) within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.		
CERTIFICATION	I certify to the best of knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.		
	Typed or printed name and title of Authorized Certifying Official:		Telephone (area code, number and extension):
	Chris Monfor, Council Chair		
	Signature of Certifying Official:		Email Address:
			Date:
		907-283-7864	
		cmonfor@salamatof.com	
		5/30/2023	

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[illegible]

CERTIFICATION	Typed or printed name and title of Authorized Certifying Official:		Telephone (area code, number and extension):	
	Signature of Certifying Official:		Email Address:	
			Date:	



TRIBAL BROADBAND CONNECTIVITY PROGRAM REPORTS ADDENDUM B

Recipient Organization:		Award Identification Number:	
Recipient Street Address:		Report Submission Date (MM/DD/YYYY):	
City, State, Zip Code:		DUNS/UEI Number:	
Reporting Period Start Date (MM/DD/YYYY):		Report Type:	Baseline Report <input type="checkbox"/>
Reporting Period End Date (MM/DD/YYYY):			Annual Report <input type="checkbox"/>

Tribal Business Locations in the Service Area

The Location ID is the Fabric ID associated with the Federal Communications Commission maps required by the Broadband Deployment Broadband Deployment Accuracy and Technology Availability (DATA) Act, Pub. L. No. 116-130, 134 Stat. 228 (2020) (codified at 47 U.S.C. §§ 641-646) (Broadband DATA Maps). The "location_id" data element is a unique identifier for the location served. A Location ID should be included for each location in the Broadband Serviceable Location Fabric when the Fabric is made available to filers. Number of units refers to one location that has multiple units within that one location. Please insert rows at the bottom of the table to report additional location data if needed. Number of units refers to one location that has multiple units within that one location. Please insert rows at the bottom of the table to report additional location data if needed.

[illegible]

CERTIFICATION	Typed or printed name and title of Authorized Certifying Official:		Telephone (area code, number and extension):	
	Signature of Certifying Official:		Email Address:	
			Date:	



TRIBAL BROADBAND CONNECTIVITY PROGRAM REPORTS ADDENDUM C

Recipient Organization:		Award Identification Number:	
Recipient Street Address:		Report Submission Date (MM/DD/YYYY):	
City, State, Zip Code:		DUNS/UEI Number:	
Reporting Period Start Date (MM/DD/YYYY):		Report Type:	Baseline Report <input type="checkbox"/>
Reporting Period End Date (MM/DD/YYYY):			Annual Report <input type="checkbox"/>

Community Anchor Institution (CAI) Locations in the Service Area

The Location ID is the Fabric ID associated with the Federal Communications Commission maps required by the Broadband Deployment Broadband Deployment Accuracy and Technology Availability (DATA) Act, Pub. L. No. 116-130, 134 Stat. 228 (2020) (codified at 47 U.S.C. §§ 641-646) (Broadband DATA Maps). The "location_id" data element is a unique identifier for the location served. A Location ID should be included for each location in the Broadband Serviceable Location Fabric when the Fabric is made available to filers. Number of units refers to one location that has multiple units within that one location. Please insert rows at the bottom of the table to report additional location data if needed.

[illegible]

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	Signature of Certifying Official:		Email Address:	
			Date:	