



OMB Control No. 0660-0047 Expiration Date: 07/31/2025

TRIBAL BROADBAND CONNECTIVITY PROGRAM ANNUAL REPORT

GENERAL INFORMATION

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| GENERAL | Recipient Organization: | Jicarilla Apache Nation | | |
| | Recipient Street Address: | 25 Hawks Drive | | |
| | City, State, Zip Code: | Dulce, NM 87528 | | |
| | DUNS/UEI Number: | GXEZDJ1RSLB4 | | |
| | Period of Performance Start Date (MM/DD/YYYY): | 08/01/2022 | Period of Performance End Date (MM/DD/YYYY): | 07/31/2024 |
| | Report Period Start Date (MM/DD/YYYY): | 08/01/2022 | Report Period End Date (MM/DD/YYYY): | 07/31/2023 |
| Provide the number of locations or geographic areas at which broadband service was provided using the grant funds. (Please attach associated shapefiles of geographic areas) (600 words or less) | | | | |
| 1 | No Household, Business or Community Anchor Institutions (CAI) service connections have been completed at this stage of the project. | | | |
| Please describe each service provided with grant funds. (600 words or less) | | | | |
| 2 | No Household, Business or Community Anchor Institutions (CAI) service connections have been completed at this stage of the project. | | | |
| If applicable, please list subcontractors and describe how they expended funds. (600 words or less) | | | | |
| 3 | JSI - initial engineering design costs associated with the high level design process for the fiber routes. | | | |

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| 4 | <p>Please describe how the recipient and subrecipient (if applicable) expended the funds. (600 words or less)</p> <p>The Jicarilla Apache Nation (Nation) received final notification of their grant award in September 2022. Since that time, the Jicarilla Apache Nation Power Authority (JANPA) has executed an engineering contract with JSI, started the environmental review process and initiated high level designs of the proposed fiber routes. JANPA has also selected an environmental consultant to prepare a Catex request report for submission to NTIA.</p> |
| 5 | <p>If applicable, please list each subrecipients that received a subgrant through funding. (600 words or less)</p> <p>Not Applicable</p> |
| 6 | <p>Please provide the barriers to broadband use and adoption or broadband infrastructure deployment work that you experienced during the reporting period of this award to date. What steps did you take to address them? (600 words or less)</p> <p>No challenges to report at this time.</p> |
| 7 | <p>Please describe whether or not your organization connected NOFO purpose areas to broadband adoption and use or broadband infrastructure deployment work. (600 words or less)</p> <p>Yes, the Jicarilla Apache Nation's project connects to the NOFO purpose area for broadband infrastructure work. This project is located within the town of Dulce, New Mexico and will serve 1,500 to 1,800 residences and businesses. It will allow the community and businesses to have a more reliable and faster type internet to communicate with the outside world. This project will facilitate more economic development for community members, vendors and contractors throughout the reservation area. The Jicarilla Apache Nation has always been on the tail end of the telecommunications spectrum and bringing fiber optic capability to our Tribal Nation will allow us to better both ourselves and the community as a whole.</p> |
| 8 | <p>Please describe your project's achieved accomplishments during this reporting period. (600 words or less)</p> <p>The Jicarilla Apache Nation Power Authority has met and discussed our NTIA grant scope of work and project objectives with tribal leaders and passed multiple Legislative Council Resolutions to be able to carve the path forward for our telecommunications needs and secure the necessary administrative infrastructure. Throughout this initial start up reporting period, we have engaged our engineers/consultants on the design and environmental aspect of this project in order to begin construction by Fall 2023.</p> |
| 9 | <p>Using the Excel spreadsheet template titled "TBCP Reports Addendum A", please provide an updated count of Households within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.</p> |
| | <p>Using the Excel spreadsheet template titled "TBCP Reports Addendum B", please provide an updated count of Tribal Businesses within each of the eligible tribal block groups</p> |

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| 10 | along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum. |
| 11 | Using the Excel spreadsheet template titled "TBCP Reports Addendum C", please provide an updated count of Community Anchor Institutions (CAIs) within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum. |

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| CERTIFICATION | I certify to the best of knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents. | | |
| | Typed or printed name and title of Authorized Certifying Official: | Telephone (area code, number and extension): | |
| | Ms. Sonja Newton | | |
| | Signature of Certifying Official: | Email Address: | |
|  | Date: | 8/1/23 | |