



Does your project contain an infrastructure build component?
Yes



OMB Control No. 0660-0047 Expiration Date: 07/31/2025

TRIBAL BROADBAND CONNECTIVITY PROGRAM ANNUAL REPORT				
GENERAL INFORMATION				
GENERAL	Recipient Organization:	Chippewa Cree Tribe	Award Identification Number:	NT22TBC0290050
	Recipient Street Address:	96 Clinic Rd	Report Submission Date (MM/DD/YYYY):	07/28/2023
	City, State, Zip Code:	Box Elder, MT 59521		
	UEI Number:	UHTLWHKJUAT9		
	Period of Performance Start Date (MM/DD/YYYY):	08/01/2022	Period of Performance End Date (MM/DD/YYYY):	10/31/2024
	Report Period Start Date (MM/DD/YYYY):	08/01/2022	Report Period End Date (MM/DD/YYYY):	07/31/2023
1	<p>Provide the total number of project locations (Tribal households, businesses, and community anchor institutions) that your organization provided qualifying broadband service to using grant funds. (600 words or less)</p> <p>Infrastructure Deployment projects must attach associated shapefiles for the proposed service area. Use & Adoption projects are not required to provide shapefiles, but must complete question 1. Planning projects may enter "N/A".</p> <p>N/A - Construction has not started yet. Currently awaiting environmental approvals.</p>			
2				
3	<p>List all contractors that received grant funds and briefly explain what the funds were used for. Report this item cumulatively from the start of the award through the end of the annual report period captured in this report. If your project does not include contractors, write "NA". (600 words or less)</p> <p>Spy Ego Media LLC has received the funds for equipment, hardware, software, fiber and wireless broadband supplies (such as conduit and fiber), and also to train the Tribal Staff and start hiring on Tribal members to perform work tasks. They are ensuring everyone also has safety training (such as OSHA), technical training - for all systems being implemented, and the protection gear they need.</p>			
4	<p>Describe how the recipient organization expended grant funds. Report this item cumulatively from the start of the award through the end of the annual report period captured in this report. (600 words or less)</p> <p>Chippewa Cree Energy Corporation has utilized some of the administrative funding to cover personnel and office supplies, and to handle the paperwork and subcontractor management.</p>			
5	<p>List all subrecipients that received grant funds and briefly explain what the funds were used for. Report this item cumulatively from the start of the award through the end of the annual report period captured in this report. If your project does not include subrecipients, write "NA". (600 words or less)</p> <p>Chippewa Cree Energy Corporation</p>			
6	<p>Describe any challenges your organization experienced while conducting your TBCP project during the past annual report period. Explain how you addressed those challenges. (600 words or less)</p> <p>The only barrier that has come up is the extended Environmental review process that NTIA has extended after BIA, NEPA, THPO, EPA and all other groups already signed off.</p>			
7	<p>Describe how your organization met and maintained broadband requirements, as outlined in the NOFO purpose areas below. (600 words or less)</p> <p>Infrastructure Deployment: Broadband infrastructure deployment, including (but not limited to) support for the establishment of carrier-neutral submarine cable landing stations.</p> <p>Use and Adoption: Projects that promote the adoption and use of broadband services, including: affordable broadband programs, such as providing free or reduced-cost broadband service and preventing disconnection of existing broadband service; distance learning; telehealth; digital inclusion efforts; and broadband adoption activities.</p> <p>Planning: Proposals to conduct planning, engineering, feasibility, or sustainability studies as part of the necessary steps to develop a technological solution for broadband deployment.</p> <p>N/A- Construction has not started yet. Currently awaiting environmental approvals.</p>			

8	<p>Describe all project achievements during the reporting period. (600 words or less)</p> <p>We have been able to order ail supplies and equipment and bring a large portion of the items onsite and have a lot more in production, so once environmental approvals are completed, we will be able to start getting things going immediately.</p>												
9	<p>INFRASTRUCTURE DEPLOYMENT PROJECTS: Using the Excel spreadsheet template titled "TBCP Reports Addendum A", please provide an updated count of Households within each of the eligible census block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location.</p>												
10	<p>INFRASTRUCTURE DEPLOYMENT PROJECTS: Using the Excel spreadsheet template titled "TBCP Reports Addendum B", please provide an updated count of Tribal Businesses within each of the eligible census block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location.</p>												
11	<p>INFRASTRUCTURE DEPLOYMENT PROJECTS: Using the Excel spreadsheet template titled "TBCP Reports Addendum C", please provide an updated count of Community Anchor Institutions (CAIs) within each of the eligible census block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location.</p>												
CERTIFICATION	I certify to the best of knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.												
	<table border="1"> <tr> <td>Typed or printed name and title of Authorized Certifying Official:</td> <td>Telephone (area code, number and extension):</td> <td>406-395-5705 x2042</td> </tr> <tr> <td>Harlan Baker, Chairman Chippewa Cree Tribe</td> <td></td> <td></td> </tr> <tr> <td>Signature of Certifying Official:</td> <td>Email Address:</td> <td>chairman@chippewa-cree.org</td> </tr> <tr> <td></td> <td>Date:</td> <td>7/28/2023</td> </tr> </table>	Typed or printed name and title of Authorized Certifying Official:	Telephone (area code, number and extension):	406-395-5705 x2042	Harlan Baker, Chairman Chippewa Cree Tribe			Signature of Certifying Official:	Email Address:	chairman@chippewa-cree.org		Date:	7/28/2023
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