



OMB Control No. 0660-0047 Expiration Date: 07/31/2025

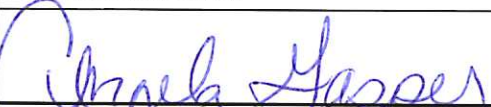
**TRIBAL BROADBAND CONNECTIVITY PROGRAM ANNUAL REPORT**

**GENERAL INFORMATION**

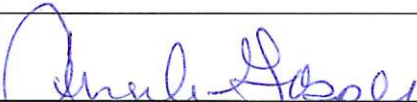
<b>GENERAL</b>	<b>Recipient Organization:</b>	Sac and Fox Nation	<b>Award Identification Number:</b>	NT22TBC0290079		
	<b>Recipient Street Address:</b>	920963 s. HWY 99	<b>Report Submission Date (MM/DD/YYYY):</b>	09/01/2023		
	<b>City, State, Zip Code:</b>	Stroud, OK, 74079				
	<b>DUNS/UEI Number:</b>	085539427 / PCL5NAEB5PE6	<b>Period of Performance Start Date (MM/DD/YYYY):</b>	09/01/2022	<b>Period of Performance End Date (MM/DD/YYYY):</b>	08/31/2026
	<b>Report Period Start Date (MM/DD/YYYY):</b>	09/01/2022	<b>Report Period End Date (MM/DD/YYYY):</b>	08/31/2023		
	<b>Report Period End Date (MM/DD/YYYY):</b>	09/01/2022				
1	<p><b>Provide the number of locations or geographic areas at which broadband service was provided using the grant funds. (Please attach associated shapefiles of geographic areas) (600 words or less)</b></p> <p>The Sac and Fox Nation along with Centranet is proposing to build to 7611 locations at the completion of the project in 2026. No locations have been connected as we are working on the Environmental Assessment process currently.</p>					
2	<p><b>Please describe each service provided with grant funds. (600 words or less)</b></p> <p>The services provided will be Fiber to the Home with speeds up to 10Gbps (XGSPON). The service level provided will be from 100/100 Mbps and up to 10Gbps. Currently no households are connected as we work on the Environmental Assessment process.</p>					
3	<p><b>If applicable, please list subcontractors and describe how they expended funds. (600 words or less)</b></p> <p>NA</p>					
4	<p><b>Please describe how the recipient and subrecipient (if applicable) expended the funds. (600 words or less)</b></p> <p>The funds have currently been expended in finalizing the design for the build and to procure equipment and materials (10%) to test and validate the design. No area has been built. We are now working with NTIA and with Guernsey to get the Environmental Assessment process going.</p>					
5	<p><b>If applicable, please list each subrecipients that received a subgrant through funding. (600 words or less)</b></p> <p>Centranet, LLC</p>					
6	<p><b>Please provide the barriers to broadband use and adoption or broadband infrastructure deployment work that you experienced during the reporting period of this award to date. What steps did you take to address them? (600 words or less)</b></p> <p>The Environmental Assessment Process is Complex. Further, we could not finalize designs earlier as we were not made aware that we can spend funds on design and equipment till early 2023. NTIA has been helping with the process. To simplify EA we now have four independent utilities within the project. We anticipate supply chain issues in the future but are preparing to address them .</p>					
7	<p><b>Please describe whether or not your organization connected NOFO purpose areas to broadband adoption and use or broadband infrastructure deployment work. (600 words or less)</b></p> <p>The locations that we are proposing to build to are unserved and underserved households within the Sac and Fox territory as was required within the NOFO.</p>					
8	<p><b>Please describe your project's achieved accomplishments during this reporting period. (600 words or less)</b></p> <p>Simplified Environmental Assessment as four independent utilities. Finalizing Design and are prepped for starting the EA. Validating design with equipment and materials purchased. We are on target to finish this project at or before August 2026.</p>					

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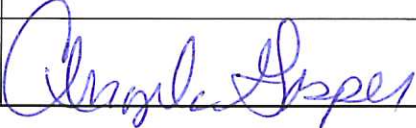
9	Using the Excel spreadsheet template titled "TBCP Reports Addendum A", please provide an updated count of Households within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.
10	Using the Excel spreadsheet template titled "TBCP Reports Addendum B", please provide an updated count of Tribal Businesses within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.
11	Using the Excel spreadsheet template titled "TBCP Reports Addendum C", please provide an updated count of Community Anchor Institutions (CAIs) within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.

CERTIFICATION	I certify to the best of knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.	
	Typed or printed name and title of Authorized Certifying Official:	
	Angela Gasper, Acting Chief	Telephone (area code, number and extension): 9189683526 x2042
	Signature of Certifying Official:	Email Address: itdirector@sacandfox.com
	Date: 8/30/2023	9/1/2023

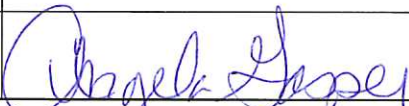


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CERTIFICATION	Typed or printed name and title of Authorized Certifying Official: Angela Gasper Acting Chief	Telephone (area code, number and extension): 9189683526 x2042						
	Signature of Certifying Official: 	Email Address: itdirector@sacandfox.com						
		Date: 9/1/2023						




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