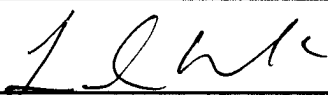




OMB Control No. 0660-0047 Expiration Date: 07/31/2025

TRIBAL BROADBAND CONNECTIVITY PROGRAM ANNUAL REPORT				
GENERAL INFORMATION				
GENERAL	Recipient Organization:	Omaha Tribe of Nebraska	Award Identification Number:	NT22TBC0290062
	Recipient Street Address:	101 Main Street	Report Submission Date (MM/DD/YYYY):	08/29/2023
	City, State, Zip Code:	Macy, NE 68039		
	DUNS/UEI Number:	MQS9HLF9TWQ4	Period of Performance End Date (MM/DD/YYYY):	07/31/2023
	Period of Performance Start Date (MM/DD/YYYY):	08/01/2022	Report Period End Date (MM/DD/YYYY):	07/31/2023
	Report Period Start Date (MM/DD/YYYY):	08/01/2022		
1	Provide the number of locations or geographic areas at which broadband service was provided using the grant funds. (Please attach associated shapefiles of geographic areas) (600 words or less) The Omaha Tribe is still in the process of designing the solution for the project. Because the engineering plan is not yet completed, nor the environmental review the constructio of the prjocet cannot be started. Therefore the Tribe does not anticipate any locaitons will be connected until 2024. Once the engineering and EA is complete we will be able to provide a list of locations and shape file for the sites to be connected.			
2	Please describe each service provided with grant funds. (600 words or less) No services are currently being provided as the project has not be constructed yet.			
3	If applicable, please list subcontractors and describe how they expended funds. (600 words or less) The Tribe has hired the following subcontractors - Drummond & Woodsum for legal support, Grey Snow Tech for Pre-Engineering work, Quick Current for final fiber engineering and tower design work, and Grey Snow Communications for technology consulting and project management.			
4	Please describe how the recipient and subrecipient (if applicable) expended the funds. (600 words or less) The grant has no subrecipient. The Tribe as the recipient has expended funds for admininstrative and legal support, engineering services, technology consulting services, and project management.			
5	If applicable, please list each subrecipients that received a subgrant through funding. (600 words or less) The grant has no subrecipient.			
6	Please provide the barriers to broadband use and adoption or broadband infrastructure deployment work that you experienced during the reporting period of this award to date. What steps did you take to address them? (600 words or less) The most significant challenge has been the need to find a local engineering firm to do the field work needed to complete the engineering firm. This work should be completed in the next 2 months.			
7	Please describe whether or not your organization connected NOFO purpose areas to broadband adoption and use or broadband infrastructure deployment work. (600 words or less) This will be completed once the engineering design is complete and the plans approved via the NTIA environmental review process.			
8	Please describe your project's achieved accomplishments during this reporting period. (600 words or less) The Tribe has assembled a good project team to design the solution for the reservation and has made the decision to use a combination of fiber backbone, wireless towers, and private LTE to provide service to the residents on the reservation. They have conducted outreach the community to support the new Tribal Communicaitons Company - Quick Current which will be responsible for the ongoing operations and management of the system when it is complete.			

9	Using the Excel spreadsheet template titled "TBCP Reports Addendum A", please provide an updated count of Households within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.
10	Using the Excel spreadsheet template titled "TBCP Reports Addendum B", please provide an updated count of Tribal Businesses within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.
11	Using the Excel spreadsheet template titled "TBCP Reports Addendum C", please provide an updated count of Community Anchor Institutions (CAIs) within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.

I certify to the best of knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.		
CERTIFICATION	Typed or printed name and title of Authorized Certifying Official:	
	Leander Merrick-Chairman	Telephone (area code, number and extension): (402) 837-5391
	Signature of Certifying Official:	
		Email Address: leander.merrick@theomahatribe.com
	Date: 8/29/23	8/29/2023