



OMB Control No. 0660-0047 Expiration Date: 07/31/2025

**TRIBAL BROADBAND CONNECTIVITY PROGRAM ANNUAL REPORT**

**GENERAL INFORMATION**

<b>GENERAL</b>	<b>Recipient Organization:</b>	LOWER SIOUX COMMUNITY COUNCIL	<b>Award Identification Number:</b>	NT23TBC0290037
	<b>Recipient Street Address:</b>	39527 RESERVATION HIGHWAY 1	<b>Report Submission Date (MM/DD/YYYY):</b>	12/07/2023
	<b>City, State, Zip Code:</b>	MORTON, MN 56270-1253 USA		
	<b>DUNS/UEI Number:</b>	XNZKFEJ5DA89		
	<b>Period of Performance Start Date (MM/DD/YYYY):</b>	11/01/2022	<b>Period of Performance End Date (MM/DD/YYYY):</b>	10/31/2024
	<b>Report Period Start Date (MM/DD/YYYY):</b>	11/01/2022	<b>Report Period End Date (MM/DD/YYYY):</b>	10/31/2023
<b>1</b>	<b>Provide the number of locations or geographic areas at which broadband service was provided using the grant funds. (Please attach associated shapefiles of geographic areas) (600 words or less)</b>			
	Zero (0) locations with broadband service, still undergoing environmental review with clearance anticipated in January of 2024.			
<b>2</b>	<b>Please describe each service provided with grant funds. (600 words or less)</b>			
	Project Management, environmental services, archeological surveys, and misc pre-construction planning activities that support Section 106 and NEPA clearance to secure full release of funding for future construction.			
<b>3</b>	<b>If applicable, please list subcontractors and describe how they expended funds. (600 words or less)</b>			
	Two Pines Resource Group, LLC - Archeological survey services			
<b>4</b>	<b>Please describe how the recipient and subrecipient (if applicable) expended the funds. (600 words or less)</b>			
	Tribuquent Corporation - Project management, environmental services, procurement development; network switching, central office, and other pre-construction preparatory work.			
<b>5</b>	<b>If applicable, please list each subrecipients that received a subgrant through funding. (600 words or less)</b>			
	Tribuquent Corporation, 8026 Haven Harbour Way, Bradenton, FL 34212			
<b>6</b>	<b>Please provide the barriers to broadband use and adoption or broadband infrastructure deployment work that you experienced during the reporting period of this award to date. What steps did you take to address them? (600 words or less)</b>			
	Environmental Section 106 and NEPA review process unconvered areas that had not had previous archeological review. Contractor was hired to performance archeological review and prepare report for Section 106 and NEPA, report is due December 2023.			
<b>7</b>	<b>Please describe whether or not your organization connected NOFO purpose areas to broadband adoption and use or broadband infrastructure deployment work. (600 words or less)</b>			
	Yes NOFO purpose areas are connected with the broadband infrastructure deployment work.			

8	<p>Please describe your project's achieved accomplishments during this reporting period. (600 words or less)</p>	
9	<p>Nearing final completion of Section 106 and NEPA process, anticipated to be complete in January of 2024.</p>	
10	<p>Using the Excel spreadsheet template titled "TBCP Reports Addendum A", please provide an updated count of Households within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.</p>	
11	<p>Using the Excel spreadsheet template titled "TBCP Reports Addendum B", please provide an updated count of Tribal Businesses within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.</p>	
11	<p>Using the Excel spreadsheet template titled "TBCP Reports Addendum C", please provide an updated count of Community Anchor Institutions (CAIs) within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.</p>	
<p>CERTIFICATION</p>	<p>I certify to the best of knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.</p>	
	<p>Typed or printed name and title of Authorized Certifying Official:</p>	<p>Telephone (area code, number and extension):</p>
	<p>Signature of Certifying Official:</p>	<p>Email Address:</p>
		<p>Date:</p>





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